

CAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY
NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

7/20/99
cc

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Eric Hamakawa

(b) Committee Name:

Friends for Eric Hamakawa

(c) Mailing Address:

P.O. Box 5803

Hilo, HI 96720

(d) Phone (Bus)

(808) 935-1144

(Res)

(808) 959-3306

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary ☐ Amended

☐ 2nd Preliminary Primary ☐ Short Form¹

☐ Final Primary

☐ Preliminary General

☐ Final Election Period

☒ Supplemental

REPORTING PERIOD

1/1/99 through 6/30/99

SECTION III (Part 1)-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section III (Part 2) on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period ² (Continuing Committee) OR at the time the Organizational Report was Filed (New Committee).....		11,367.84
2. Cash on Hand at the Beginning of this Reporting Period.....	11,367.84	
3. Total Receipts with Loans (From Line 17, Column A and B).....	3,981.50	3,981.50
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	15,349.34	15,349.34
5. Total Disbursements (From Line 21, Column A and B).....	3,233.45	3,233.45
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4 for Columns A and B).....	12,115.89	12,115.89
7. (a) Total of Expenditures and Fundraising Expenditures (Unpaid) at the Beginning of this Reporting Period.....	-0-	
(b) Net Change of Expenditures and Fundraising Expenditures (Unpaid) (From Line 22, Column A).....	-0-	
(c) Total of Expenditures and Fundraising Expenditures (Unpaid) at the Closing of this Reporting Period (Add Lines 7(a) and 7(b)).....	-0-	
8. Total of Loans at the Closing of this Reporting Period (Schedule E, Line 10).....	-0-	
9. Debts Owed BY the Candidate Committee at the Closing of this Reporting Period (Add Lines 7(c) and 8).....	-0-	
10. Other Adjustments to Surplus/Deficit (Attach Explanation).....	-0-	
11. Subtotal (Add Lines 9 and 10).....	-0-	
12. Surplus/Deficit (Subtract Line 11 from Line 6).....	12,115.89	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Eric F. Hamakawa

7/19/99

Candidate Signature

Date

Debra M. Jshadr

7/19/99

Treasurer Signature

Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and received no contributions, made no expenditures, and had a deficit or surplus of \$2,000 or less for the reporting period. Short form reporting requires completion of only Section I, Section II, and Section III (Part 1) of this Disclosure Report.

² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

Form CC-5 (Rev. 11/97)

SECTION III (Part 2)-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through H Before Completing This Section)

RECEIPTS		COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE
13. Contributions From:			
(a) Individuals/Other Entities/Noncandidate Committees			
(i) Monetary Contributions of \$100 or Less.....		2,740.00	2,740.00
(ii) Non-Monetary Contributions of \$100 or Less.....		- 0 -	- 0 -
(iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule A, Line 2 for Column A).....		841.50	841.50
(iv) Total Contributions from Individuals/Other Entities/Noncandidate Committees (Add Lines (a)(i) through (a)(iii) for Columns A and B).....		3,581.50	3,581.50
(b) Political Parties			
(i) Monetary Contributions of \$100 or Less.....		- 0 -	- 0 -
(ii) Non-Monetary Contributions of \$100 or Less.....		- 0 -	- 0 -
(iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule G, Line 2 for Column A).....		- 0 -	- 0 -
(iv) Total Contributions from Political Parties (Add Lines (b)(i) through (b)(iii) for Columns A and B).....		- 0 -	- 0 -
(c) Candidate or Candidate's Immediate Family			
(i) Monetary Contributions of \$100 or Less.....		100.00	100.00
(ii) Non-Monetary Contributions of \$100 or Less.....		- 0 -	- 0 -
(iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule D, Line 2 for Column A).....		300.00	300.00
(iv) Total Contributions from Candidate or Candidate's Immediate Family (Add Lines (c)(i) through (c)(iii) for Columns A and B).....		400.00	400.00
(d) Total Contributions (Add Lines 13(a)(iv), 13(b)(iv) and 13(c)(iv) for Columns A and B).....		3,981.50	3,981.50
14. Public Funds and Other Receipts (Schedule C, Line 2 for Column A).....		- 0 -	- 0 -
15. Total Receipts without Loans (Add Lines 13(d) and 14 for Columns A and B).....		3,981.50	3,981.50
16. Loans From:			
(a) Candidate or Candidate's Immediate Family (Schedule E, Line 1 for Column A).....		- 0 -	- 0 -
(b) Financial Institutions (Schedule E, Line 4 for Column A).....		- 0 -	- 0 -
(c) Other Sources (Schedule E, Line 7 for Column A).....		- 0 -	- 0 -
(d) Total Loans (Add Lines 16(a) through 16(c) for Columns A and B).....		- 0 -	- 0 -
17. Total Receipts with Loans (Add Lines 15 and 16(d) for Columns A and B).....		3,981.50	3,981.50
DISBURSEMENTS			
18. Expenditures (Schedule B, Line 3 for Column A).....		896.67	896.67
19. Fundraising Expenditures (Schedule F, Line 3 for Column A).....		2,336.78	2,336.78
20. Loans Repaid or Forgiven:			
(a) Candidate or Candidate's Immediate Family (Schedule E, Line 2 for Column A).....		- 0 -	- 0 -
(b) Financial Institutions (Schedule E, Line 5 for Column A).....		- 0 -	- 0 -
(c) Other Sources (Schedule E, Line 8 for Column A).....		- 0 -	- 0 -
(d) Total Loans Repaid or Forgiven (Add Lines 20(a) through 20(c) for Columns A and B).....		- 0 -	- 0 -
21. Subtotal Disbursements (Add Lines 18, 19, and 20(d) for Columns A and B).....		3,233.45	3,233.45
22. Expenditures and Fundraising Expenditures (Unpaid) (Schedule H, Line 7 for Column A) (Net Change This Period).....		- 0 -	
23. Total Disbursements (Add Lines 21 and 22 for Columns A and B).....		3,233.45	3,233.45

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

SCHEDULE A

**INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES
AGGREGATE MONETARY AND NON-MONETARY CONTRIBUTIONS OF MORE THAN \$100
CANDIDATE COMMITTEE**

REMINER: NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES (Schedule B) OR FUNDRAISING EXPENDITURES (Schedule F), WHICHEVER IS APPLICABLE.
NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: (Must be same as on Form CC-1)

PAGE 1 OF 1

Eric Hamakawa / Friends for Eric Hamakawa

DATE OF RECEIPT AND/OR DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE	NAME OF EMPLOYER (IF INDIVIDUAL)	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT (IF INDIVIDUAL)	OCCUPATION (IF INDIVIDUAL)		
6/12/99	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION 1LWU 451 Atkinson Dr. Hon., HI 96814		191.50	191.50
6/14/99	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Carpenters Market Recovery program 1199 Dillingham Blvd., Ste. 200 Honolulu, HI 96817		150.00	150.00
6/12/99	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Citizens Rights PAC P.O. Box 667 Kailua, HI 96734		200.00	200.00
6/14/99	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HI St. Teachers Assn. 2828 Paa St., Ste. 2050 Hon., HI 96819		150.00	150.00
6/30/99	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HI Assoc. of Realtors 1136 12th Ave. Ste. 220 Hon., HI 96814		150.00	150.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF AGGREGATE MONETARY AND NON-MONETARY CONTRIBUTIONS OF MORE THAN \$100 THIS PERIOD (THIS PAGE).....

841.50

2. TOTAL OF AGGREGATE MONETARY AND NON-MONETARY CONTRIBUTIONS OF MORE THAN \$100 THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON FORM CC-5, SECTION III (PART 2), LINE 13 (a)(iii), COLUMN A).....

Form CC-5(A) (7/95)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

Eric Hamakawa/Friends for Eric Hamakawa

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
1/19/99	Sonia Shigehara	Reimb. for opening day expenses.	27.55
1/20/99	Creative Caterers P.O. Box 15828 Hon., HI 96830-5828	Opening day food.	416.00
1/20/99	Cafe Laufer	Opening day food	203.12
1/27/99	Meadow Eold Dairies 11 Railroad Ave. Hilo, HI 96720	Waialea HS Band boosters fundraiser	50.00
1/27/99	Hui Na Lahui Hui po 1771 Kaiiao St. Hilo, HI 96720	Support for Nat'l. Model United Nations Tournament.	50.00
4/2/99	Hilo High School 556 Waianuenue Hilo, HI 96720	Academic Decathlon Team to Nationals	50.00
5/8/99	HHS Alumni Assoc. P.O. Box 10582 Hilo, HI 96721	Athletic banquet + valedictory award	100.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE)..... 896.67
2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4).....
3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18, COLUMN A).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

SCHEDULE D

**MONETARY AND NON-MONETARY CONTRIBUTIONS
BY CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY
CANDIDATE COMMITTEE**

REMINDER: NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES (Schedule B) OR FUNDRAISING EXPENDITURES (Schedule F), WHICHEVER IS APPLICABLE.
NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Eric Hamakawa / Friends for Eric Hamakawa

PAGE 1 OF 1

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY	*REQUIRED IF AGGREGATE IS \$1,000 OR MORE NAME OF EMPLOYER (IF IMMEDIATE FAMILY)	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION (IF IMMEDIATE FAMILY)		
2/2/99	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Curt Hamakawa 8715 Ballantrae Dr. Colorado Springs, CO 80920		100.00	100.00
6/30/99	<input type="checkbox"/> NON-MONETARY CONTRIBUTION M/M Kiyo Hamakawa 136 Mauna Loa St. Hilo, HI 96720	Retired	300.00	300.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE)..... 400.00

2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 12 (600), COLUMN A).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE F
FUNDRAISING EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME: _____

PAGE 1 OF 1

DATE OF FUNDRAISING EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF FUNDRAISING EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID FUNDRAISING EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
5/12/99	1 Lulu 451 Atkinson Dr. Hon., HI 96814	Refreshments	191.50
5/12/99	Mauna Kea Florist	Flowers, leis	122.20
4/30/99	Printa Quick 1110 Isenberg Hon., HI 96826	Printing of F/R tickets	141.68
5/14/99	Hon. Newspaper Agency	F/R ad	608.37
5/7/99	Postmaster	F/R postage	132.00
5/12/99	Fisher Hawaii	F/R expense	16.03
5/12/99	Yong Sing Restaurant	F/R food.	1,125.00

1. SUBTOTAL OF FUNDRAISING EXPENDITURES THIS PERIOD (THIS PAGE)..... 2,336.78
2. TOTAL OF UNPAID FUNDRAISING EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 5)..... _____
3. TOTAL OF FUNDRAISING EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 19, COLUMN A)..... _____